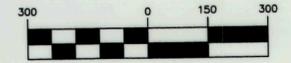


SP-20-00002  
SPF-21-00003



( IN FEET )  
1 inch = 300 ft.

**LEGEND**

- SET 5/8" REBAR W/ CAP  
— "CRUSE 36815"
- FOUND PIN & CAP AS NOTED
- x— FENCE

**LINE TABLE**

LINE	BEARING	LENGTH
L68	N 31°51'21" E	83.52'
L69	N 72°49'06" E	117.28'
L70	N 74°32'59" E	159.86'
L71	N 42°14'56" E	112.84'
L72	N 48°36'16" E	41.67'
L73	N 74°38'30" E	67.15'
L74	N 85°44'53" E	143.30'
L75	N 85°01'41" E	143.59'
L76	N 85°36'19" E	147.06'
L77	N 78°35'06" E	201.99'
L78	N 65°06'24" E	45.68'
L79	N 51°31'28" E	202.90'
L80	N 52°17'28" E	146.87'
L81	N 55°29'06" E	172.74'
L82	N 82°31'26" E	80.82'
L83	N 80°25'35" E	76.27'

**AUDITOR'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2021, at \_\_\_\_\_ M., in Book L of Short Plats  
at page(s) \_\_\_\_\_ at the request of Cruse & Associates.  
RECEIVING NO. \_\_\_\_\_

JERALD V. PETTIT by: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**

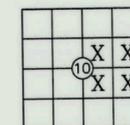
This map correctly represents a survey made by me  
or under my direction in conformance with the  
requirements of the Survey Recording Act at the  
request of SANDRA COLSON in JANUARY of 2020.

*Chris Cruse*  
CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815

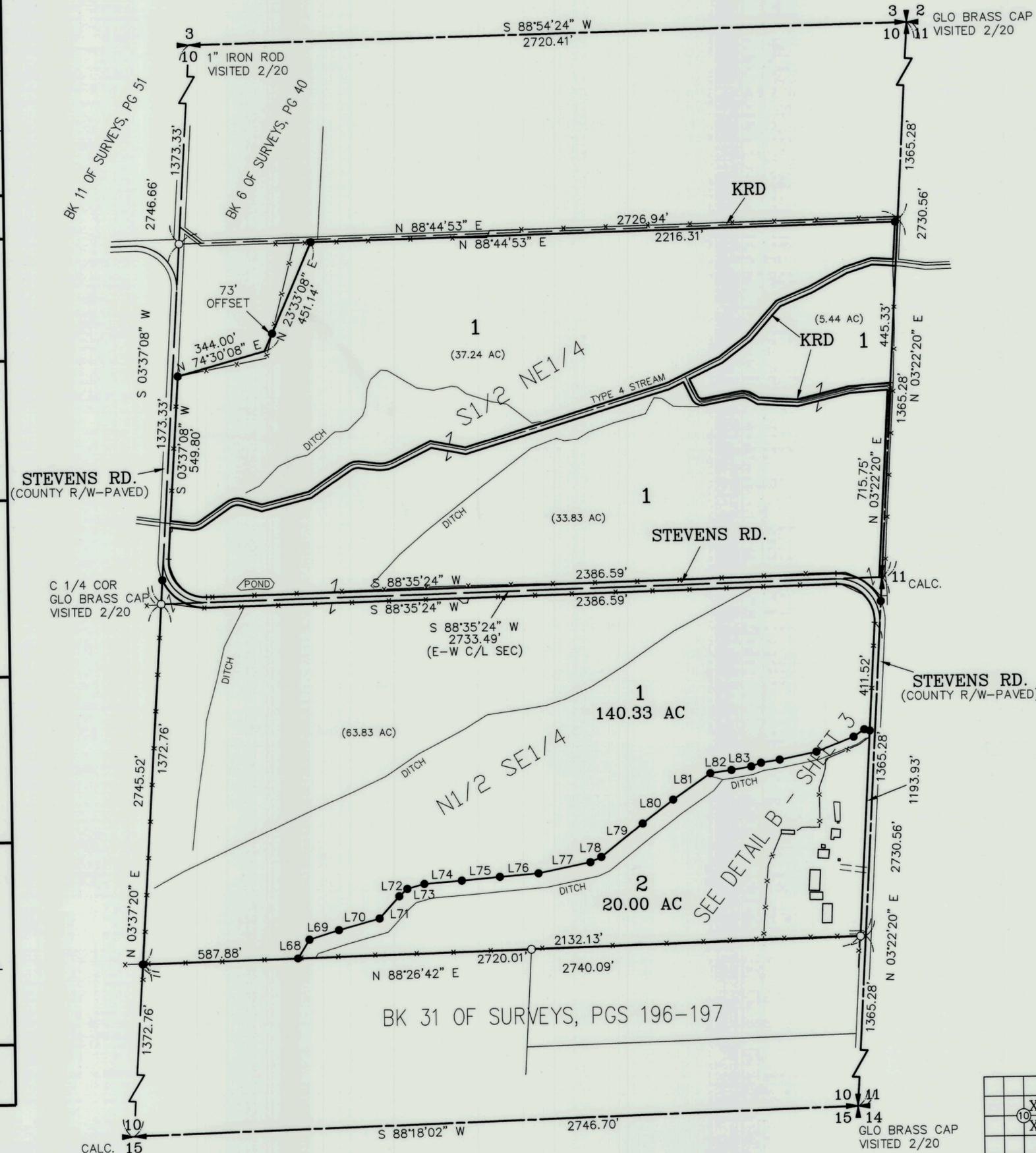
9/7/2021  
DATE



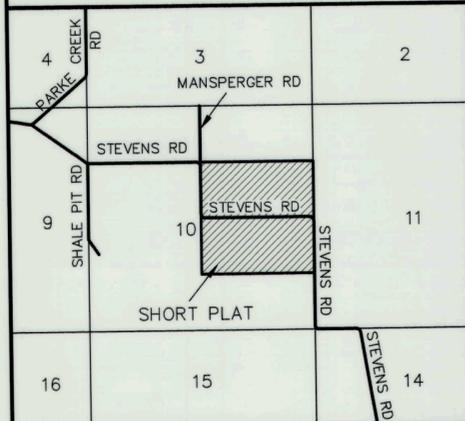
**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 E. Fourth St. P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242  
**COLSON SHORT PLAT**



**COLSON SHORT PLAT**  
PART OF SECTION 10, T. 17 N., R. 20 E., W.M.  
KITTITAS COUNTY, WASHINGTON



**VICINITY MAP**



**APPROVALS**

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS 14 DAY OF  
SEPTEMBER, A.D., 2021.

*John F. Fisher*  
KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE COLSON SHORT PLAT HAS  
BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS  
COUNTY CODE CHAPTER 13.

DATED THIS 13 DAY OF Sept, A.D., 2021  
*[Signature]*  
KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE COLSON SHORT PLAT  
HAS BEEN EXAMINED BY ME AND FIND THAT IT  
CONFORMS TO THE COMPREHENSIVE PLAN OF THE  
KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 14 DAY OF September, A.D., 2021  
*[Signature]*  
KITTITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITTITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS  
ARE PAID FOR THE PRECEDING YEARS AND ARE  
CURRENT AS OF THE DATE OF MY SIGNATURE BELOW.  
PARCEL NO. 840633

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 202\_\_\_\_  
KITTITAS COUNTY TREASURER

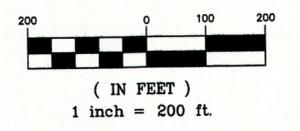
NAME AND ADDRESS - ORIGINAL TRACT OWNERS  
NAME: MICHAEL E. COLSON & SANDRA A. COLSON  
ADDRESS: 5485 CORABELLS XING  
CUMMING, GA 30040  
PHONE: (509) 899-4114

EXISTING ZONE: AG-20  
SOURCE OF WATER: INDIVIDUAL WELLS OR SHARED WELL  
SEWER SYSTEM: ON SITE SEWAGE SYSTEMS  
STORM WATER: NO IMPROVEMENTS PER THIS APP.  
WIDTH AND TYPE OF ACCESS: COUNTY ROAD R/W  
NO. OF SHORT PLATTED LOTS: TWO (2)  
SCALE: 1" = 300'

SUBMITTED ON: \_\_\_\_\_  
AUTOMATIC APPROVAL DATE: \_\_\_\_\_  
RETURNED FOR CAUSE ON: \_\_\_\_\_

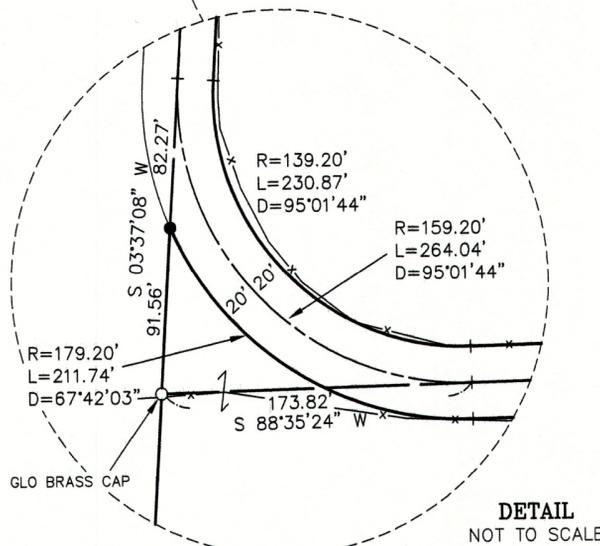
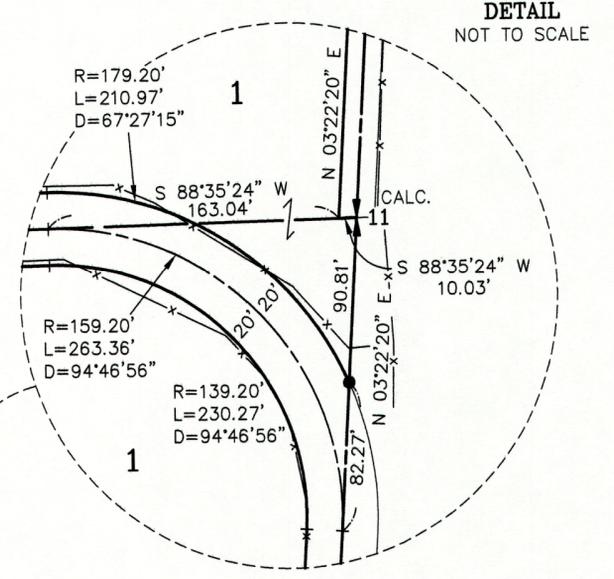
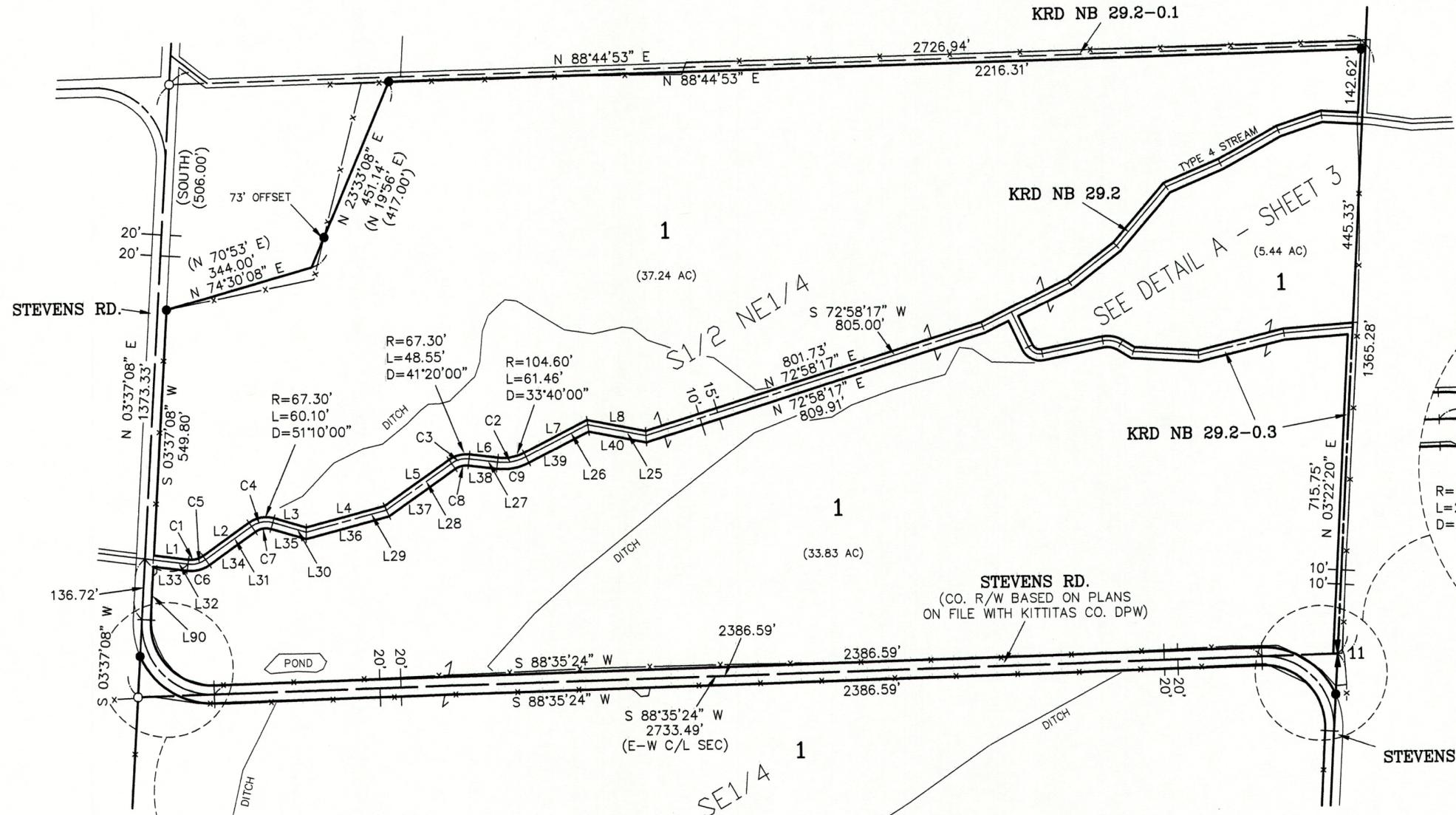
**COLSON SHORT PLAT**  
**PART OF SECTION 10, T. 17 N., R. 20 E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

SP-20-00002  
 SPF-21-00003



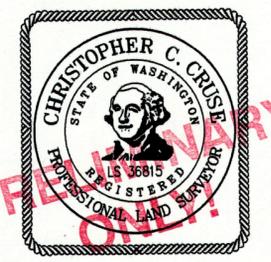
**LEGEND**

- SET 5/8" REBAR W/ CAP  
— "CRUSE 36815"
- FOUND PIN & CAP AS NOTED
- x— FENCE
- ( ) RECORD INFORMATION



CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	47.30'	34.74'	42°05'00"
C2	114.60'	67.34'	33°40'00"
C3	57.30'	41.34'	41°20'00"
C4	57.30'	51.17'	51°10'00"
C5	57.30'	42.09'	42°05'00"
C6	72.30'	53.10'	42°05'00"
C7	42.30'	37.78'	51°10'00"
C8	42.30'	30.52'	41°20'00"
C9	129.60'	76.15'	33°40'00"

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 82°35'43" E	79.39'
L2	N 55°19'17" E	128.50'
L3	S 73°30'43" E	75.84'
L4	N 75°35'17" E	184.48'
L5	N 55°41'17" E	179.55'
L6	S 82°58'43" E	64.80'
L7	N 63°21'17" E	161.71'
L8	S 78°57'43" E	135.91'
L25	N 78°57'43" W	135.00'
L26	S 63°21'17" W	158.30'
L27	N 82°58'43" W	64.80'
L28	S 55°41'17" W	181.30'
L29	S 75°35'17" W	189.00'
L30	N 73°30'43" W	78.60'
L31	S 55°19'17" W	128.50'
L32	N 82°35'43" W	98.77'
L33	S 82°35'43" E	77.73'
L34	N 55°19'17" E	128.50'
L35	S 73°30'43" E	82.75'
L36	N 75°35'17" E	195.78'
L37	N 55°41'17" E	183.93'
L38	S 82°58'43" E	64.80'
L39	N 63°21'17" E	153.18'
L40	S 78°57'43" E	133.63'
L90	S 03°37'08" W	120.36'

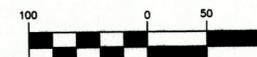


**AUDITOR'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 2021, at \_\_\_\_\_ M., in Book L of Short Plats  
 at page(s) \_\_\_\_\_ at the request of Cruse & Associates.  
 RECEIVING NO. \_\_\_\_\_  
 JERALD V. PETTIT by: \_\_\_\_\_  
 KITTITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 E. Fourth St. P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242

**COLSON SHORT PLAT**  
**PART OF SECTION 10, T. 17 N., R. 20 E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

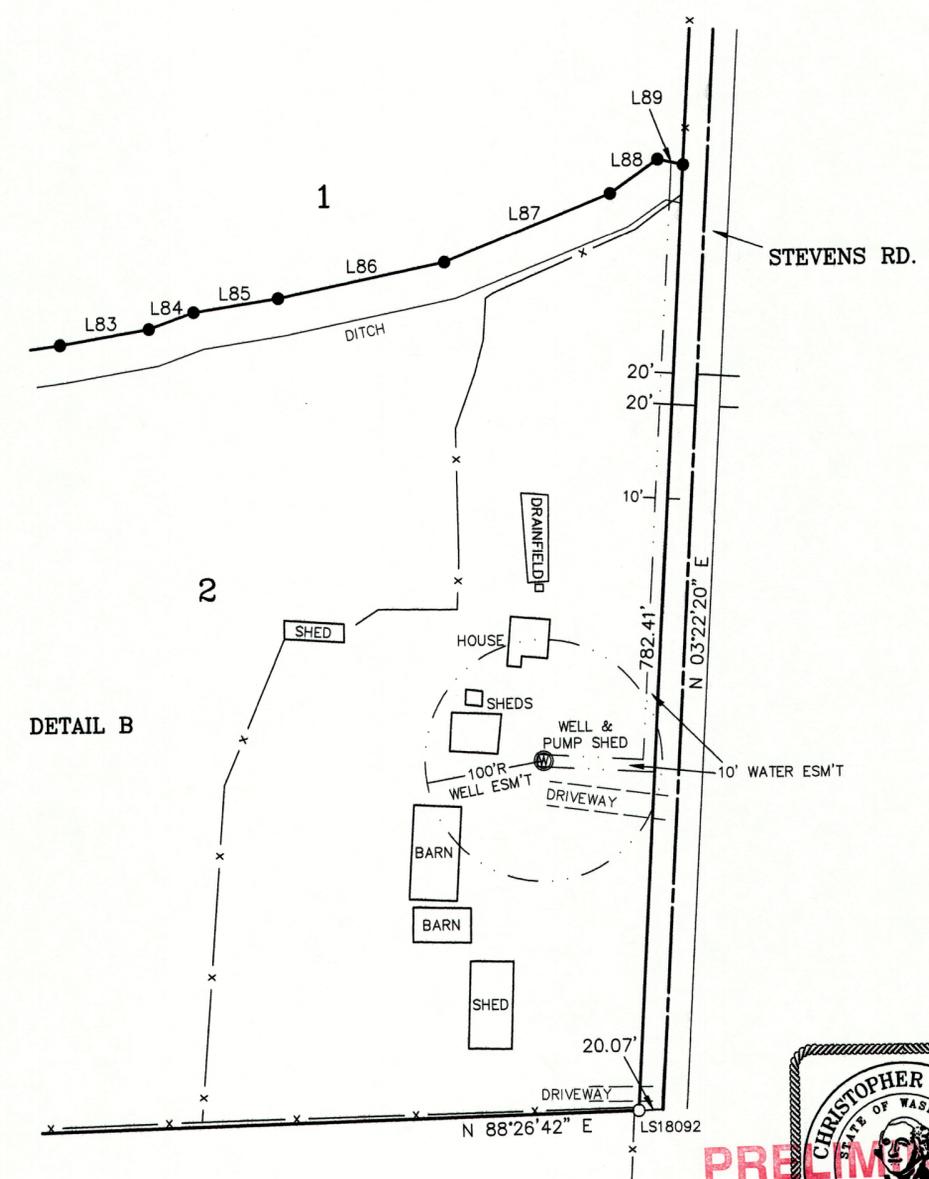
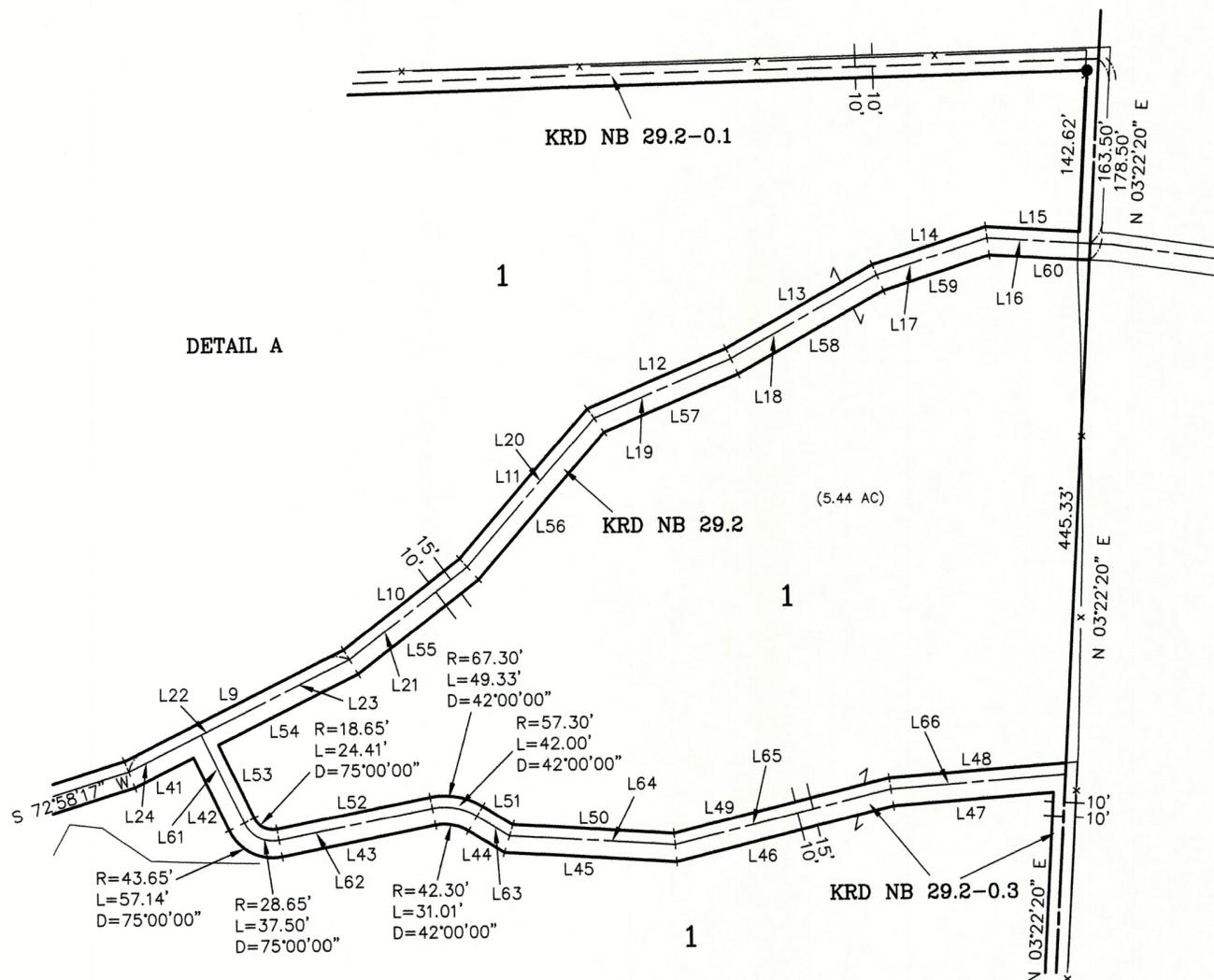
SP-20-00002  
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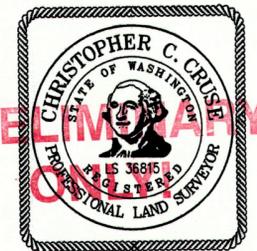
( IN FEET )  
 1 inch = 100 ft.

**LEGEND**

- SET 5/8" REBAR W/ CAP - "CRUSE 36815"
- FOUND PIN & CAP AS NOTED
- x FENCE



LINE TABLE					
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L9	N 64°07'17" E	220.24'	L49	S 76°20'17" W	199.51'
L10	N 52°53'17" E	132.02'	L50	N 86°18'43" W	145.03'
L11	N 41°29'17" E	175.30'	L51	N 58°52'43" W	31.56'
L12	N 67°24'17" E	135.76'	L52	S 79°07'17" W	140.50'
L13	N 61°12'17" E	151.43'	L53	N 25°52'43" W	72.00'
L14	N 72°17'17" E	107.86'	L54	N 64°07'17" E	140.48'
L15	S 86°21'43" E	84.49'	L55	N 52°53'17" E	136.97'
L16	N 86°21'43" W	92.65'	L56	N 41°29'17" E	172.05'
L17	S 72°17'17" W	105.00'	L57	N 67°24'17" E	131.36'
L18	S 61°12'17" W	151.00'	L58	N 61°12'17" E	150.36'
L19	S 67°24'17" W	134.00'	L59	N 72°17'17" E	100.72'
L20	S 41°29'17" W	174.00'	L60	S 86°21'43" E	89.89'
L21	S 52°53'17" W	134.00'	L61	S 25°52'43" E	87.00'
L22	S 64°07'17" W	222.00'	L62	N 79°07'17" E	140.50'
L23	S 64°07'17" W	149.00'	L63	S 58°52'43" E	34.00'
L24	S 64°07'17" W	73.00'	L64	S 86°18'43" E	149.00'
L41	N 64°07'17" E	59.16'	L65	N 76°20'17" E	200.20'
L42	S 25°52'43" E	72.00'	L66	N 85°51'17" E	157.56'
L43	N 79°07'17" E	140.50'	L83	N 80°25'35" E	76.27'
L44	S 58°52'43" E	37.66'	L84	N 70°02'42" E	39.73'
L45	S 86°18'43" E	154.95'	L85	N 81°25'28" E	72.35'
L46	N 76°20'17" E	201.24'	L86	N 78°26'54" E	142.92'
L47	N 85°51'17" E	144.25'	L87	N 68°31'16" E	150.68'
L48	S 85°51'17" W	159.71'	L88	N 55°31'37" E	49.00'
			L89	N 77°26'16" W	21.56'



**PRELIMINARY**

**AUDITOR'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 2021, at \_\_\_\_\_ M., in Book L of Short Plats  
 at page(s) \_\_\_\_\_ at the request of Cruse & Associates.  
 RECEIVING NO. \_\_\_\_\_  
 JERALD V. PETTIT by: \_\_\_\_\_  
 KITTITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 E. Fourth St. P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242  
**COLSON SHORT PLAT**

**COLSON SHORT PLAT**  
**PART OF SECTION 10, T. 17 N., R. 20 E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

SP-20-00002  
 SPF-21-00003

ORIGINAL PARCEL DESCRIPTION

TRACT 1:

FARM UNIT "E", ACCORDING TO THE FARM UNIT PLAT, OR THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., EXCEPT RIGHT OF WAY FOR COUNTY ROAD ALONG THE NORTH AND EAST BOUNDARIES THEREOF.

TRACT 2:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., EXCEPT:  
 1. RIGHT OF WAY OF COUNTY ROADS ALONG THE SOUTH AND WEST BOUNDARY LINES THEREOF.  
 2. RIGHT OF WAY OF KITTITAS RECLAMATION DISTRICT LATERAL ACROSS SAID TRACT.  
 3. A TRACT OF LAND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT WHICH IS 30 FEET EAST OF THE NORTHWEST CORNER OF SAID HALF OF QUARTER SECTION AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF COUNTY ROAD RIGHT OF WAY 506.0 FEET; THENCE NORTH 70°53' EAST 344.0 FEET; THENCE NORTH 19°56' EAST 417.0 FEET TO THE NORTH BOUNDARY LINE OF SAID HALF OF QUARTER SECTION; THENCE WEST ALONG SAID NORTH BOUNDARY 467.1 FEET TO THE POINT OF BEGINNING.

ALL IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT MICHAEL E. COLSON AND SANDRA A. COLSON, HUSBAND AND WIFE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2021.

\_\_\_\_\_  
 MICHAEL E. COLSON

\_\_\_\_\_  
 SANDRA A. COLSON

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ } s.s.  
 COUNTY OF \_\_\_\_\_ }

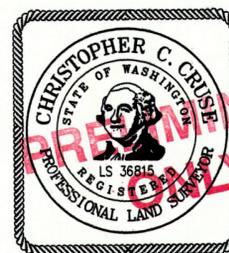
THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. COLSON AND SANDRA A. COLSON, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_ RESIDING AT \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. FOR SECTION SUBDIVISION, SECTION AND QUARTER SECTION CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 13 OF SURVEYS, PAGES 18 AND THE SURVEYS REFERENCED THEREON.
5. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT OF WAY.
7. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
8. ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE.
9. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. COMMERCIAL NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. (RCW 7.48.305)
10. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT 1 HAS 131 IRRIGABLE ACRES; LOT 2 HAS 20 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
11. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
12. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PLAT. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
13. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
14. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
15. METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
16. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
17. ALL WATER PROPOSED TO BE USED MUST BE OBTAINED FROM A WATER BUDGET NEUTRAL SOURCE AND MEET CONDITIONS OF KITTITAS COUNTY CODE 13.35.
18. ENVIRONMENTAL AND STATUTORY REVIEW MAY BE REQUIRED FOR ALL CURRENT AND FUTURE DEVELOPMENT, CONSTRUCTION, AND IMPROVEMENTS. THE APPLICANT AND/OR ALL FUTURE OWNERS OF ANY LOT OR LOTS WITHIN THIS SUBDIVISION ARE RESPONSIBLE FOR OCOMPLIANCE WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL RULES, REQUIREMENTS, CODES, AND REGULATIONS. IT IS INCUMBENT UPON SAID APPLICANTS AND FUTURE OWNERS TO INVESTIGATE FOR, AND OBTAIN FROM THE APPROPRIATE AGENCY OR THEIR REPRESENTATIVE, ALL REQUIRED PERMITS, LICENSES, AND APPROVALS FOR ANY DEVELOPMENT, CONSTRUCTION, AND/OR IMPROVEMENTS THAT OCCUR WITHIN THE BOUNDARIES OF THIS SUBDIVISION.



AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 2021, at \_\_\_\_\_ M., in Book L of Short Plats at page(s) \_\_\_\_\_ at the request of Cruse & Associates.  
 RECEIVING NO. \_\_\_\_\_  
 JERALD V. PETTIT by: \_\_\_\_\_  
 KITTITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
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